

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF NEW YORK

CJA PANEL APPLICATION FORM

PLEASE COMPLETE THE ATTACHED CRIMINAL
JUSTICE ACT PANEL APPLICATION FORM.

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PLEASE RETURN THE COMPLETED FORM TO:

LAWRENCE K. BAERMAN, CLERK
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF NEW YORK
P.O. BOX 7367
100 SOUTH CLINTON STREET
SYRACUSE NY 13261-7367

ATTN: Tracey Donovan

**CRIMINAL JUSTICE ACT
ASSIGNED COUNSEL APPLICATION FORM**

* IF USING A LAW FIRM EMPLOYER IDENTIFICATION NUMBER, YOU MUST ALSO PROVIDE YOUR SOCIAL SECURITY NUMBER

13) A) CRIMINAL CASE EXPERIENCE:

1) Number of NDNY Federal Defendants Represented:_____ (List below information on the 3 most recent)

Case Number:_____ **CR** **Judge:**_____ **Disposition:**_____

Case Number:_____ **CR** **Judge:**_____ **Disposition:**_____

Case Number:_____ **CR** **Judge:**_____ **Disposition:**_____

2) Death Penalty Cases: _____ I have represented a Death Penalty defendant at trial
_____ I have represented a convicted Death Penalty defendant on a Habeas petition

3) Experience Applying Federal Sentencing Guidelines - As to criminal cases mentioned above in 13A1, list specific examples of how you applied or utilized Federal Sentencing Guidelines:

B) APPELLATE EXPERIENCE:

1) Number of Federal Criminal Appeals: _____ **Number of State Appeals:** _____

C) Other Relevant Training or Experience not previously listed: _____

14) CONTINUING LEGAL EDUCATION:

A) Have you completed any courses on the Sentencing Guidelines? YES / NO Date: _____

B) Have you completed any courses on the Bail Reform Act? YES / NO Date: _____

C) Have you attended FPD sponsored CLE programs? YES / NO (If yes, list below)

Program name: _____ **Date attended:** _____

Program name: _____ **Date attended:** _____

Program name: _____ **Date attended:** _____

D) What CLE programs have you participated in (not already mentioned in #14C):

Program name: _____ **Date attended:** _____

Program name: _____ **Date attended:** _____

Program name: _____ **Date attended:** _____

Dated: _____

Signature _____

FOR CJA PANEL COMMITTEE USE ONLY:

___ **APPROVAL RECOMMENDED**

___ **ADDITIONAL TRAINING RECOMMENDED**

___ **APPROVAL NOT RECOMMENDED**

Date: _____

CJA Panel Committee

FOR BOARD OF JUDGES USE ONLY:

Attorney is added to the Panel list for the following regional area of the NDNY:

___ **Albany** ___ **Binghamton** ___ **Syracuse** ___ **Utica** ___ **Watertown**

Date: _____

Hon. Frederick J. Scullin, Jr., Chief Judge